

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	780012
3	SCHOOL CODE (IF APPLICABLE)	23515
4	COMPLETE ADDRESS WITH PIN CODE	USMAAN VIHAR, AMBARAN NEAR NEW BRIDGE, AKHNOOR JAMMU AND KASHMIR
5	PRINCIPAL NAME	GEETA DEVI
6	PRINCIPAL QUALIFICATION	M.Sc. Biotech, MA English, M.Ed., Post Graduate diploma in school leadership and mangement
7	SCHOOL EMAIL ID	apsakhnoor12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9622304077

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.armypublicschoolakhnoor.com/pdf/1%20CSBE%20School%20affiliation%20confirmation%20Letter.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.armypublicschoolakhnoor.com/pdf/2%20society%20trust%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.armypublicschoolakhnoor.com/pdf/3%20Affidivat.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.armypublicschoolakhnoor.com/pdf/4%20Self%20Decleration%20&%20ZEO%20NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.armypublicschoolakhnoor.com/pdf/5%20Building%20Cert.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.armypublicschoolakhnoor.com/pdf/6%20Fire%20Safety%20Cert%20.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.armypublicschoolakhnoor.com/pdf/7%20self%20certification.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.armypublicschoolakhnoor.com/pdf/8%20Sanitation%20Condition%20Cert.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.armypublicschoolakhnoor.com/pdf/1%20%20fee%20structure.PDF
2	ANNUAL ACADEMIC CALENDER	https://www.armypublicschoolakhnoor.com/pdf/2%20academic%20calander.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.armypublicschoolakhnoor.com/pdf/3%20SAMC.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.armypublicschoolakhnoor.com/pdf/4%20PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.armypublicschoolakhnoor.com/mandatory.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA DEVI
2	TOTAL NO. OF TEACHERS	95
	PGT	16
	TGT	47
	PRT	32
3	TEACHERS SECTION RATIO	1:24

4	DETAILS OF SPECIAL EDUCATOR	ISHA GILL, B.Ed Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Retembra Jamwal, MA Psychology, PG Certificate in counselling and Psychotherapy.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	184	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	152	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	648945
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 175
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 224
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://youtu.be/wXmIJWjtlxI?si=78E0rP89Nly2b10s>